AIRPORT MASTER RECORD

Data Source: https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/

PRINT DATE: 11/13/2026
AFD EFF 10/29/2026

> 1 ASSOC CITY: SULLIVAN
> 2 AIRPORT NAME: SULLIVAN COUNTY
3 CBD TO AIRPORT (NM): 03 NW
4 STATE: IN
6 REGION/ADO: AGL/CHI
LOC ID: SIV
5 COUNTY: SULLIVAN IN
7 SECT AERO CHT: ST LOUIS
FAA SITE NR: 05675.1*A

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: SULLIVAN COUNTY BOAC
> 12 ADDRESS: P.O. BOX 351
SULLIVAN, IN 47882
> 13 PHONE NR: 812-268-6959
> 14 MANAGER: PAT HARMON
> 15 ADDRESS: 2001 N CR 200 W
SULLIVAN, IN 47882
> 16 PHONE NR: 812-268-6959
> 17 ATTENDANCE SCHEDULE:

ALL	MON-SAT	0800-1700
ALL	SUN	1300-1700

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 39-06-52.9650N ESTIMATED
20 ARPT LONG: 087-26-53.9850W
21 ARPT ELEV: 539.2 SURVEYED
22 ACREAGE: 108
> 23 RIGHT TRAFFIC: NO
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NGY
> 26 FAR 139 INDEX:

SERVICES

70 FUEL: 100LL A
71 AIRFRAME RPRS: MINOR
72 PWR PLANT RPRS: MINOR
73 BOTTLE OXYGEN:
74 BULK OXYGEN:
75 TSNT STORAGE: HGR, TIE
76 OTHER SERVICES:
RNTL

FACILITIES

80 ARPT BCN: WG
81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SEE RMK
82 UNICOM: 122.800
83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: NONE
85 CONTROL TWR: NO
86 FSS: TERRE HAUTE
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics
https://aspm.faa.gov

RUNWAY DATA

	18/36		
> 30 RUNWAY INDENT: | | | |
> 31 LENGTH: | 4,359 | | |
> 32 WIDTH: | 75 | | |
> 33 SURF TYPE-COND: | ASPH-G | | |
> 34 SURF TREATMENT: | RFSC | | |
35 GROSS WT: S | 27.0 | | |
36 (IN THSDS) D | 35.0 | | |
37 2D | | | |
38 2D/2D2 | | | |
> 39 PCN: | | | |

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY: | MED | | |
> 42 RWY MARK TYPE-COND: | NPI - G / NPI - G | - / - | - / - | - / - |
> 43 VGSI: | P2L / P2L | / | / | / |
44 THR COSSING HGT.: | 40 / 40 | / | / | / |
45 VISUAL GLIDE ANGLE: | 3.00 / 3.00 | / | / | / |
> 46 CNTRLN-TDZ: | N - N / N - N | - / - | - / - | - / - |
> 47 RVR-RVV: | - N / - N | - / - | - / - | - / - |
> 48 REIL: | Y / Y | / | / | / |
> 49 APCH LIGHTS: | / | / | / | / |

OBSTRUCTION DATA

50 FAR 77 CATEGORY | A(NP) / A(NP) | / | / | / |
> 51 DISPLACED THR: | / | / | / | / |
> 52 CTLG OBSTN: | CROPS / CROPS | / | / | / |
> 53 OBSTN MARKED/LGTD: | / | / | / | / |
> 54 HGT ABOVE RWY END: | 10 / 10 | / | / | / |
> 55 DIST FROM RWY END: | 380 / 380 | / | / | / |
> 56 CNTRLN OFFSET: | 0B / 0B | / | / | / |
57 OBSTN CLNC SLOPE: | 18:1 / 18:1 | / | / | / |
58 CLOSE-IN OBSTN: | N / N | / | / | / |

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA): | / | / | / | / |
> 61 TAKE OFF DIST AVBL (TODA): | / | / | / | / |
> 62 ACLT STOP DIST AVBL (ASDA): | / | / | / | / |
> 63 LNDG DIST AVBL (LDA): | / | / | / | / |

> 110 REMARKS

A 017	UNATNDD JULY 4TH, MEMORIAL, THANKSGIVING, CHRISTMAS & NEW YEARS DAY.
A 081	ACTVT REILS RWYS 18 & 36; MIRL RWY 18/36 - CTAF. PAPI RWY 18 & 36 OPR CONSLY.
A 081	24 HR.
A 110-001	153 FT TWR 6600 FT SE.
A 110-003	MOORED BALLOON 2 MI E 1600 FT & BLW.
A 110-004	FOR CD CTC HULMAN APCH AT 812-877-7581.

111 INSPECTOR: (S)
112 LAST INSP: 04/14/2025
113 LAST INFO REQ: