AIRPORT MASTER RECORD

Data Source: https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/

PRINT DATE: 11/18/2026
AFD EFF 10/29/2026

> 1 ASSOC CITY: ROBINSON
> 2 AIRPORT NAME: CRAWFORD COUNTY
3 CBD TO AIRPORT (NM): 04 E
4 STATE: IL
6 REGION/ADO: AGL/CHI
LOC ID: RSV
5 COUNTY: CRAWFORD IL
7 SECT AERO CHT: ST LOUIS
FAA SITE NR: 04968.1*A

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: CRAWFORD COUNTY ARPT AUTHORITY
> 12 ADDRESS: 10748 NORTH 1650 ST
PALESTINE, IL 62451
> 13 PHONE NR: 618-586-2121
> 14 MANAGER: HOWARD HUNT
> 15 ADDRESS: 10748 NORTH 1650 ST
PALESTINE, IL 62451
> 16 PHONE NR: 217-932-2078
> 17 ATTENDANCE SCHEDULE:

ALL	MON-FRI	0900-1700

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 39-00-57.7000N ESTIMATED
20 ARPT LONG: 087-38-59.2000W
21 ARPT ELEV: 461.3 SURVEYED
22 ACREAGE: 432
> 23 RIGHT TRAFFIC: NO
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NGPY
> 26 FAR 139 INDEX:

SERVICES

70 FUEL: 100LL A
71 AIRFRAME RPRS: MAJOR
72 PWR PLANT RPRS: MAJOR
73 BOTTLE OXYGEN: NONE
74 BULK OXYGEN: NONE
75 TSNT STORAGE: HGR, TIE
76 OTHER SERVICES:
INSTR, RNTL

FACILITIES

80 ARPT BCN: WG
81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SS-SR
82 UNICOM: 123.000
83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: SAINT LOUIS
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics
https://aspm.faa.gov

RUNWAY DATA

	09/27	17/35		
> 30 RUNWAY INDENT:				
> 31 LENGTH:	5,108	3,398		
> 32 WIDTH:	100	75		
> 33 SURF TYPE-COND:	ASPH-G	ASPH-G		
> 34 SURF TREATMENT:	NONE	NONE		
35 GROSS WT: S	35.0	5.0		
36 (IN THSDS) D	50.0			
37 2D	65.0			
38 2D/2D2				
> 39 PCN:				
LIGHTING/APCH AIDS				
> 40 EDGE INTENSITY:	MED	MED		
> 42 RWY MARK TYPE-COND:	NPI - G / NPI - G	NPI - G / NPI - G	- / -	- / -
> 43 VGSI:	PSIL / PSIL	/	/	/
44 THR COSSING HGT.:	27 / 25	/	/	/
45 VISUAL GLIDE ANGLE:	3.00 / 3.00	/	/	/
> 46 CNTRLN-TDZ:	N - N / N - N	N - N / N - N	- / -	- / -
> 47 RVR-RVV:	- N / - N	- N / - N	- / -	- / -
> 48 REIL:	Y / Y	Y / N	/	/
> 49 APCH LIGHTS:	/	/	/	/
OBSTRUCTION DATA				
50 FAR 77 CATEGORY	C / C	A(NP) / A(V)	/	/
> 51 DISPLACED THR:	/	/	/	/
> 52 CTLG OBSTN:	/	/	/	/
> 53 OBSTN MARKED/LGTD:	/	/	/	/
> 54 HGT ABOVE RWY END:	/	/	/	/
> 55 DIST FROM RWY END:	/	/	/	/
> 56 CNTRLN OFFSET:	/	/	/	/
57 OBSTN CLNC SLOPE:	34:1 / 34:1	20:1 / 20:1	/	/
58 CLOSE-IN OBSTN:	N / N	N / N	/	/
DECLARED DISTANCES				
> 60 TAKE OFF RUN AVBL (TORA):	/	/	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/	/	/
> 63 LNDG DIST AVBL (LDA):	/	/	/	/

> 110 REMARKS

A 081 MIRL RY 09/27 PRESET ON LOW INTST; TO INCR INTST & ACTVT MIRL RY 17/35 , REIL RYS 09, 27 & 17 PVASI RYS 09 & 27 - CTAF.
A 110-001 FOR CD CTC HULMAN APCH AT 812-877-7581.

111 INSPECTOR: (S)
112 LAST INSP: 06/13/2024
113 LAST INFO REQ: