U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

# AIRPORT MASTER RECORD

PRINT DATE: 4/24/2024
**AFD EFF 04/18/2024**
FORM APPROVED OMB 2120-0015

> 1 ASSOC CITY: CHALLIS
> 2 AIRPORT NAME: CHALLIS
3 CBD TO AIRPORT (NM): 01 NE
4 STATE: ID
6 REGION/ADO: ANM/HLN
LOC ID: LLJ
5 COUNTY: CUSTER ID
7 SECT AERO CHT: GREAT FALLS
FAA SITE NR: 04167.*A

## GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: CITY OF CHALLIS
> 12 ADDRESS: PO BOX 587
CHALLIS, ID 83226
> 13 PHONE NR: 208-879-2386
> 14 MANAGER: CAMERON DAVIS
> 15 ADDRESS: PO BOX 587
CHALLIS, ID 83226
> 16 PHONE NR: (208) 833-4617
> 17 ATTENDANCE SCHEDULE:

| | | |
|---|---|---|
| ALL | MON-FRI | 0700-1700 |

## SERVICES

> 70 FUEL: 100 A
> 71 AIRFRAME RPRS: MAJOR
> 72 PWR PLANT RPRS: MAJOR
> 73 BOTTLE OXYGEN: NONE
> 74 BULK OXYGEN:
75 TSNT STORAGE: TIE
76 OTHER SERVICES:
CHTR, INSTR

## BASED AIRCRAFT

| | |
|---|---|
| 90 SINGLE ENG: | 14 |
| 91 MULTI ENG: | 1 |
| 92 JET: | 0 |
| 93 HELICOPTERS: | 1 |
| TOTAL: | 16 |
| 94 GLIDERS: | 1 |
| 95 MILITARY: | 0 |
| 96 ULTRA-LIGHT: | 0 |

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 44-31-24.9840N ESTIMATED
20 ARPT LONG: 114-13-04.5780W
21 ARPT ELEV: 5075.9 SURVEYED
22 ACREAGE: 149
> 23 RIGHT TRAFFIC: NO
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NGY
> 26 FAR 139 INDEX:

## FACILITIES

> 80 ARPT BCN: WG
> 81 ARPT LGT SKED : SS-SR
BCN LGT SKED: SS-SR
> 82 UNICOM: 122.800
> 83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: BOISE
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

## OPERATIONS

| | |
|---|---|
| 100 AIR CARRIER: | 0 |
| 102 AIR TAXI: | 5,500 |
| 103 G A LOCAL: | 2,200 |
| 104 G A ITNRNT: | 8,500 |
| 105 MILITARY: | 150 |
| TOTAL: | 16,350 |

OPERATIONS FOR 12 MONTHS ENDING: 08/31/2021

## RUNWAY DATA

| | 17/35 | | | |
|---|---|---|---|---|
| > 30 RUNWAY INDENT: | | | | |
| > 31 LENGTH: | 4,601 | | | |
| > 32 WIDTH: | 60 | | | |
| > 33 SURF TYPE-COND: | ASPH-E | | | |
| > 34 SURF TREATMENT: | NONE | | | |
| 35 GROSS WT: S | 30.0 | | | |
| 36 (IN THSDS) D | | | | |
| 37 2D | | | | |
| 38 2D/2D2 | | | | |
| > 39 PCN: | | | | |
| **LIGHTING/APCH AIDS** | | | | |
| > 40 EDGE INTENSITY: | MED | | | |
| > 42 RWY MARK TYPE-COND: | BSC - G / BSC - G | - / - | - / - | - / - |
| > 43 VGSI: | P2L / | / | / | / |
| 44 THR COSSING HGT.: | 40 / | / | / | / |
| 45 VISUAL GLIDE ANGLE: | 4.00 / | / | / | / |
| > 46 CNTRLN-TDZ: | - / - | - / - | - / - | - / - |
| > 47 RVR-RVV: | - / - | - / - | - / - | - / - |
| > 48 REIL: | / | / | / | / |
| > 49 APCH LIGHTS: | / | / | / | / |
| **OBSTRUCTION DATA** | | | | |
| 50 FAR 77 CATEGORY | A(V) / A(V) | / | / | / |
| > 51 DISPLACED THR: | / | / | / | / |
| > 52 CTLG OBSTN: | FENCE / PLINE | / | / | / |
| > 53 OBSTN MARKED/LGTD: | / M | / | / | / |
| > 54 HGT ABOVE RWY END: | 4 / 40 | / | / | / |
| > 55 DIST FROM RWY END: | 300 / 1,450 | / | / | / |
| > 56 CNTRLN OFFSET: | 0B / 0B | / | / | / |
| 57 OBSTN CLNC SLOPE: | 25:1 / 31:1 | / | / | / |
| 58 CLOSE-IN OBSTN: | N / N | / | / | / |
| **DECLARED DISTANCES** | | | | |
| > 60 TAKE OFF RUN AVBL (TORA): | / | / | / | / |
| > 61 TAKE OFF DIST AVBL (TODA): | / | / | / | / |
| > 62 ACLT STOP DIST AVBL (ASDA): | / | / | / | / |
| > 63 LNDG DIST AVBL (LDA): | / | / | / | / |

**(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >**

> 110 REMARKS

A 043 RWY 17 PAPI UNUSBL BYD 7 DEGS RIGHT & LEFT OF CNTRLN: RWY 17 PAPI UNUSBL BYD 2.5 NM FM THR DUE TO TRRN.
A 110-001 BE ALERT HELICOPTER OPNS ADJACENT SOUTHEAST END OF ARPT.
A 110-002 ASOS WX STN ON ARPT.
A 110-003 ARPT LCTD IN HIGH MTN VALLEY.
A 110-004 DEER ON & INVOF ARPT.
A 110-005 RWY 17/35 RECOMMEND LAND RWY 17; TKOF RWY 35 WHEN WND CONDITIONS PERMIT.
A 110-006 FOR CD CTC SALT LAKE ARTCC AT 801-320-2568.

111 INSPECTOR: ( S ) 112 LAST INSP: 08/03/2021 113 LAST INFO REQ: 10/05/1981