AIRPORT MASTER RECORD

Data Source: https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/

PRINT DATE: 11/16/2026
AFD EFF 10/29/2026

> 1 ASSOC CITY: JASPER
> 2 AIRPORT NAME: PICKENS COUNTY
3 CBD TO AIRPORT (NM): 02 SW
4 STATE: GA
6 REGION/ADO: ASO/ATL
LOC ID: JZP
5 COUNTY: PICKENS GA
7 SECT AERO CHT: ATLANTA
FAA SITE NR: 03847.1*A

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: PICKENS COUNTY
> 12 ADDRESS: 1266 EAST CHURCH STREET, SUITE 201
JASPER, GA 30143
> 13 PHONE NR: 706-253-8817
> 14 MANAGER: STACY MCCLURE
> 15 ADDRESS: 193 AIRPORT ROAD
JASPER, GA 30143
> 16 PHONE NR: 706-253-8967
> 17 ATTENDANCE SCHEDULE:

ALL	ALL	0900-1800

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 34-27-12.5000N ESTIMATED
20 ARPT LONG: 084-27-26.0000W
21 ARPT ELEV: 1535.1 SURVEYED
22 ACREAGE: 137
> 23 RIGHT TRAFFIC: NO
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NGY
> 26 FAR 139 INDEX:

SERVICES

70 FUEL: 100LL A+

71 AIRFRAME RPRS: MAJOR
72 PWR PLANT RPRS: MINOR
73 BOTTLE OXYGEN: NONE
74 BULK OXYGEN: NONE
75 TSNT STORAGE: TIE
76 OTHER SERVICES:
AVNCS, INSTR

FACILITIES

80 ARPT BCN: WG
81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SS-SR
82 UNICOM: 122.725
83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: MACON
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics
https://aspm.faa.gov

RUNWAY DATA

	16/34			
> 30 RUNWAY INDENT:				
> 31 LENGTH:	5,000			
> 32 WIDTH:	100			
> 33 SURF TYPE-COND:	ASPH-F			
> 34 SURF TREATMENT:	NONE			
35 GROSS WT: S	60.5			
36 (IN THSDS) D	95.0			
37 2D				
38 2D/2D2				
> 39 PCN:				

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:	MED		
> 42 RWY MARK TYPE-COND:	NPI - G / NPI - G	- / -	- / -	- / -
> 43 VGSI:	P2R / P2L	/	/	/
44 THR COSSING HGT.:	33 / 29	/	/	/
45 VISUAL GLIDE ANGLE:	3.00 / 3.00	/	/	/
> 46 CNTRLN-TDZ:	- / -	- / -	- / -	- / -
> 47 RVR-RVV:	- / -	- / -	- / -	- / -
> 48 REIL:	Y / Y	/	/	/
> 49 APCH LIGHTS:	/	/	/	/

OBSTRUCTION DATA

50 FAR 77 CATEGORY	C / C	/	/	/
> 51 DISPLACED THR:	/	/	/	/
> 52 CTLG OBSTN:	TREES / TREES	/	/	/
> 53 OBSTN MARKED/LGTD:	/	/	/	/
> 54 HGT ABOVE RWY END:	37 / 23	/	/	/
> 55 DIST FROM RWY END:	980 / 527	/	/	/
> 56 CNTRLN OFFSET:	365R / 139L	/	/	/
57 OBSTN CLNC SLOPE:	21:1 / 14:1	/	/	/
58 CLOSE-IN OBSTN:	N / N	/	/	/

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):	/	/	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/	/	/
> 63 LNDG DIST AVBL (LDA):	/	/	/	/

> 110 REMARKS

A 043 RWY 16 PAPI UNUSBL BYD 4 DEG LEFT OF CNTRLN.
A 081 REIL RWY 16 & 34; PAPI RWY 16 & 34; MIRL RWY 16/34 - OPR CONSLY.
A 110-003 DEER & WILDLIFE ON & INVOF ARPT.
A 110-004 FOR CD CTC ATLANTA ARTCC AT 770-210-7692.

111 INSPECTOR: (S)
112 LAST INSP: 06/06/2025
113 LAST INFO REQ: