AIRPORT MASTER RECORD

Data Source: https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/

PRINT DATE: 11/13/2026
AFD EFF 10/29/2026

> 1 ASSOC CITY: ALABASTER
> 2 AIRPORT NAME: SHELBY COUNTY
3 CBD TO AIRPORT (NM): 04 SE
4 STATE: AL
6 REGION/ADO: ASO/JAN
LOC ID: EET
5 COUNTY: SHELBY AL
7 SECT AERO CHT: ATLANTA
FAA SITE NR: 00110.*A

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: SHELBY COUNTY COMMISSION
> 12 ADDRESS: P.O. BOX 467
COLUMBIANA, AL 35051
> 13 PHONE NR: 205-670-6359
> 14 MANAGER: TERRY FRANKLIN
> 15 ADDRESS: 265 WEATHER VANE ROAD
CALERA, AL 35040
> 16 PHONE NR: 205 670 6359
> 17 ATTENDANCE SCHEDULE:

ALL	ALL	0700-1900

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 33-10-40.0000N ESTIMATED
20 ARPT LONG: 086-46-59.6000W
21 ARPT ELEV: 585.6 SURVEYED
22 ACREAGE: 125
> 23 RIGHT TRAFFIC: 34
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NGY
> 26 FAR 139 INDEX:

SERVICES

70 FUEL: 100LL A+
71 AIRFRAME RPRS: MAJOR
72 PWR PLANT RPRS: MAJOR
73 BOTTLE OXYGEN: NONE
74 BULK OXYGEN: NONE
75 TSNT STORAGE: TIE
76 OTHER SERVICES:
INSTR, RNTL, SALES

FACILITIES

80 ARPT BCN: WG
81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SS-SR
82 UNICOM: 122.700
83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: ANNISTON
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics
https://aspm.faa.gov

RUNWAY DATA

	16/34			
> 30 RUNWAY INDENT:				
> 31 LENGTH:	5,000			
> 32 WIDTH:	75			
> 33 SURF TYPE-COND:	ASPH-G			
> 34 SURF TREATMENT:	NONE			
35 GROSS WT: S	16.0			
36 (IN THSDS) D				
37 2D				
38 2D/2D2				
> 39 PCN:				

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:	MED			
> 42 RWY MARK TYPE-COND:	NPI - G / NPI - G	- / -	- / -	- / -
> 43 VGSI:	P4L / P4L	/	/	/
44 THR COSSING HGT.:	57 / 44	/	/	/
45 VISUAL GLIDE ANGLE:	3.50 / 4.00	/	/	/
> 46 CNTRLN-TDZ:	- / -	- / -	- / -	- / -
> 47 RVR-RVV:	- / -	- / -	- / -	- / -
> 48 REIL:	Y / Y	/	/	/
> 49 APCH LIGHTS:	/	/	/	/

OBSTRUCTION DATA

50 FAR 77 CATEGORY	C / C	/	/	/
> 51 DISPLACED THR:	/	/	/	/
> 52 CTLG OBSTN:	TREE / TREE	/	/	/
> 53 OBSTN MARKED/LGTD:	/	/	/	/
> 54 HGT ABOVE RWY END:	109 / 64	/	/	/
> 55 DIST FROM RWY END:	1,823 / 1,505	/	/	/
> 56 CNTRLN OFFSET:	510R / 97R	/	/	/
57 OBSTN CLNC SLOPE:	14:1 / 20:1	/	/	/
58 CLOSE-IN OBSTN:	N / N	/	/	/

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):	/	/	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/	/	/
> 63 LNDG DIST AVBL (LDA):	/	/	/	/

> 110 REMARKS

A 011	CHAD SCROGGINS, COUNTY MANAGER
A 070	100LL AVBL 24/7 WITH CC.
A 081	ACTVT REIL RWY 16 & 34; PAPI RWY 16 & 34; MIRL RWY 16/34 - CTAF
A 110-002	NOISE ABATEMENT AREA NW OF ARPT.
A 110-003	BALLOON OPS, HANG GLIDING, PAJA, AND MOTORIZED PARACHUTE OPS PROHIBITED.
A 110-004	GCO AVBL ON FREQ 121.725 THRU BHM CLEARANCE DELIVERY.
A 110-005	FOR CD IF UNA VIA GCO CTC BIRMINGHAM APCH AT 205-769-3890.
A 110-006	24/7 EMERG CTC # 205-438-5173

111 INSPECTOR: (S)
112 LAST INSP: 08/22/2025
113 LAST INFO REQ: