

AIRPORT MASTER RECORD

Data Source: https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/

PRINT DATE: 6/21/2026
AFD EFF 06/11/2026

> 1 ASSOC CITY: ALABASTER 4 STATE: AL LOC ID: EET FAA SITE NR: 00110.*A
> 2 AIRPORT NAME: SHELBY COUNTY 5 COUNTY: SHELBY AL
> 3 CBD TO AIRPORT (NM): 04 SE 6 REGION/ADO: ASO/JAN 7 SECT AERO CHT: ATLANTA

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: SHELBY COUNTY COMMISSION
> 12 ADDRESS: P.O. BOX 467
COLUMBIANA, AL 35051
> 13 PHONE NR: 205-670-6359
> 14 MANAGER: TERRY FRANKLIN
> 15 ADDRESS: 265 WEATHER VANE ROAD
CALERA, AL 35040
> 16 PHONE NR: 205 670 6359
> 17 ATTENDANCE SCHEDULE:

ALL ALL 0700-1900

SERVICES

70 FUEL: 100LL A+
71 AIRFRAME RPRS: MAJOR
72 PWR PLANT RPRS: MAJOR
73 BOTTLE OXYGEN: NONE
74 BULK OXYGEN: NONE
75 TSNT STORAGE: TIE
76 OTHER SERVICES:
INSTR, RNTL, SALES

OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics <https://aspm.faa.gov>

FACILITIES

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 33-10-40.0000N ESTIMATED
20 ARPT LONG: 086-46-59.6000W
21 ARPT ELEV: 585.6 SURVEYED
22 ACREAGE: 125
> 23 RIGHT TRAFFIC: 34
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NGY
> 26 FAR 139 INDEX:

80 ARPT BCN: WG
81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SS-SR
82 UNICOM: 122.700
83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: ANNISTON
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

RUNWAY DATA

> 30 RUNWAY INDENT:
> 31 LENGTH:
> 32 WIDTH:
> 33 SURF TYPE-COND:
> 34 SURF TREATMENT:
35 GROSS WT: S
36 (IN THSDS) D
37 2D
38 2D/2D2
> 39 PCN:

16/34

5,000

75

ASPH-G

NONE

16.0

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:
> 42 RWY MARK TYPE-COND:
> 43 VGSF:
44 THR COSSING HGT.:
45 VISUAL GLIDE ANGLE:
> 46 CNTRLN-TDZ:
> 47 RVR-RVV:
> 48 REIL:
> 49 APCH LIGHTS:

MED
NPI - G / NPI - G - / - - / -
P4L / P4L / /
57 / 44 / /
3.50 / 4.00 / /
- / - - / - - / -
- / - - / - - / -
Y / Y / /
/ / /

OBSTRUCTION DATA

50 FAR 77 CATEGORY
> 51 DISPLACED THR:
> 52 CTLG OBSTN:
> 53 OBSTN MARKED/LGTD:
> 54 HGT ABOVE RWY END:
> 55 DIST FROM RWY END:
> 56 CNTRLN OFFSET:
57 OBSTN CLNC SLOPE:
58 CLOSE-IN OBSTN:

C / C / /
/ / /
TREE / TREE / /
/ / /
109 / 64 / /
1,823 / 1,505 / /
510R / 97R / /
14:1 / 20:1 / /
N / N / /

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):
> 61 TAKE OFF DIST AVBL (TODA):
> 62 ACLT STOP DIST AVBL (ASDA):
> 63 LNDG DIST AVBL (LDA):

/ / /
/ / /
/ / /
/ / /

> 110 REMARKS

A 011 CHAD SCROGGINS, COUNTY MANAGER
A 070 100LL AVBL 24/7 WITH CC.
A 081 ACTVT REIL RWY 16 & 34; PAPI RWY 16 & 34; MIRL RWY 16/34 - CTAF
A 110-002 NOISE ABATEMENT AREA NW OF ARPT.
A 110-003 BALLOON OPS, HANG GLIDING, PAJA, AND MOTORIZED PARACHUTE OPS PROHIBITED.
A 110-004 GCO AVBL ON FREQ 121.725 THRU BHM CLEARANCE DELIVERY.
A 110-005 FOR CD IF UNA VIA GCO CTC BIRMINGHAM APCH AT 205-769-3890.
A 110-006 24/7 EMERG CTC # 205-438-5173

111 INSPECTOR: (S)

112 LAST INSP: 08/22/2025

113 LAST INFO REQ:

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