

# AIRPORT MASTER RECORD

Data Source: [https://www.faa.gov/air\\_traffic/flight\\_info/aeronav/aero\\_data/](https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/)

PRINT DATE: 5/6/2026  
AFD EFF 04/16/2026

> 1 ASSOC CITY: ALABASTER 4 STATE: AL LOC ID: EET FAA SITE NR: 00110.\*A  
> 2 AIRPORT NAME: SHELBY COUNTY 5 COUNTY: SHELBY AL  
> 3 CBD TO AIRPORT (NM): 04 SE 6 REGION/ADO: ASO/JAN 7 SECT AERO CHT: ATLANTA

### GENERAL

10 OWNERSHIP: PUBLIC  
> 11 OWNER: SHELBY COUNTY COMMISSION  
> 12 ADDRESS: P.O. BOX 467  
COLUMBIANA, AL 35051  
> 13 PHONE NR: 205-670-6359  
> 14 MANAGER: TERRY FRANKLIN  
> 15 ADDRESS: 265 WEATHER VANE ROAD  
CALERA, AL 35040  
> 16 PHONE NR: 205 670 6359  
> 17 ATTENDANCE SCHEDULE:

ALL ALL 0700-1900

### SERVICES

70 FUEL: 100LL A+  
71 AIRFRAME RPRS: MAJOR  
72 PWR PLANT RPRS: MAJOR  
73 BOTTLE OXYGEN: NONE  
74 BULK OXYGEN: NONE  
75 TSNT STORAGE: TIE  
76 OTHER SERVICES:  
INSTR, RNTL, SALES

### OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics <https://aspm.faa.gov>

### FACILITIES

18 AIRPORT USE: PUBLIC  
19 ARPT LAT: 33-10-40.0000N ESTIMATED  
20 ARPT LONG: 086-46-59.6000W  
21 ARPT ELEV: 585.6 SURVEYED  
22 ACREAGE: 125  
> 23 RIGHT TRAFFIC: 34  
> 24 NON-COMM LANDING: NO  
25 NPIAS/FED AGREEMENTS: NGY  
> 26 FAR 139 INDEX:

80 ARPT BCN: WG  
81 ARPT LGT SKED : SEE RMK  
BCN LGT SKED: SS-SR  
82 UNICOM: 122.700  
83 WIND INDICATOR: YES-L  
84 SEGMENTED CIRCLE: YES  
85 CONTROL TWR: NO  
86 FSS: ANNISTON  
87 FSS ON ARPT: NO  
88 FSS PHONE NR:  
89 TOLL FREE NR: 1-800-WX-BRIEF

### RUNWAY DATA

> 30 RUNWAY INDENT:  
> 31 LENGTH:  
> 32 WIDTH:  
> 33 SURF TYPE-COND:  
> 34 SURF TREATMENT:  
35 GROSS WT: S  
36 (IN THSDS) D  
37 2D  
38 2D/2D2  
> 39 PCN:

16/34

5,000

75

ASPH-G

NONE

16.0

### LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:  
> 42 RWY MARK TYPE-COND:  
> 43 VGSF:  
44 THR COSSING HGT.:  
45 VISUAL GLIDE ANGLE:  
> 46 CNTRLN-TDZ:  
> 47 RVR-RVV:  
> 48 REIL:  
> 49 APCH LIGHTS:

MED  
NPI - G / NPI - G - / - - / -  
P4L / P4L / /  
57 / 44 / /  
3.50 / 4.00 / /  
- / - - / - - / -  
- / - - / - - / -  
Y / Y / /  
/ / /

### OBSTRUCTION DATA

50 FAR 77 CATEGORY  
> 51 DISPLACED THR:  
> 52 CTLG OBSTN:  
> 53 OBSTN MARKED/LGTD:  
> 54 HGT ABOVE RWY END:  
> 55 DIST FROM RWY END:  
> 56 CNTRLN OFFSET:  
57 OBSTN CLNC SLOPE:  
58 CLOSE-IN OBSTN:

C / C / /  
/ / /  
TREE / TREE / /  
/ / /  
109 / 64 / /  
1,823 / 1,505 / /  
510R / 97R / /  
14:1 / 20:1 / /  
N / N / /

### DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):  
> 61 TAKE OFF DIST AVBL (TODA):  
> 62 ACLT STOP DIST AVBL (ASDA):  
> 63 LNDG DIST AVBL (LDA):

/ / /  
/ / /  
/ / /  
/ / /

> 110 REMARKS

A 011 CHAD SCROGGINS, COUNTY MANAGER  
A 070 L 100LL AVBL 24/7 WITH CC.  
A 081 ACTVT REIL RWY 16 & 34; PAPI RWY 16 & 34; MIRL RWY 16/34 - CTAF  
A 110-002 NOISE ABATEMENT AREA NW OF ARPT.  
A 110-003 BALLOON OPS, HANG GLIDING, PAJA, AND MOTORIZED PARACHUTE OPS PROHIBITED.  
A 110-004 GCO AVBL ON FREQ 121.725 THRU BHM CLEARANCE DELIVERY.  
A 110-005 FOR CD IF UNA VIA GCO CTC BIRMINGHAM APCH AT 205-769-3890.  
A 110-006 24/7 EMERG CTC # 205-438-5173

111 INSPECTOR: (S)

112 LAST INSP: 08/22/2025

113 LAST INFO REQ:

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