U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

# AIRPORT MASTER RECORD

PRINT DATE: 3/28/2024
**AFD EFF 03/21/2024**
FORM APPROVED OMB 2120-0015

> 1 ASSOC CITY: CASTROVILLE | 4 STATE: TX | LOC ID: CVB | FAA SITE NR: 23574.1*A
> 2 AIRPORT NAME: CASTROVILLE MUNI | 5 COUNTY: MEDINA TX
3 CBD TO AIRPORT (NM): 02 SE | 6 REGION/ADO: ASW/TEX | 7 SECT AERO CHT: SAN ANTONIO

## GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: CITY OF CASTROVILLE
> 12 ADDRESS: 1209 FIORELLA ST
CASTROVILLE, TX 78009
> 13 PHONE NR: 830-931-4070
> 14 MANAGER: BREANA SOTO
> 15 ADDRESS: 10500 AIRPORT ROAD
CASTROVILLE, TX 78009
> 16 PHONE NR: 830-538-2782
> 17 ATTENDANCE SCHEDULE:

| | | |
|---|---|---|
| ALL | MON-FRI | 0800-1600 |

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 29-20-32.6000N ESTIMATED
20 ARPT LONG: 098-51-04.4000W
21 ARPT ELEV: 773.9 SURVEYED
22 ACREAGE: 459
> 23 RIGHT TRAFFIC: 34
> 24 NON-COMM LANDING: NO

25 NPIAS/FED AGREEMENTS: NPY
> 26 FAR 139 INDEX:

## SERVICES

> 70 FUEL: 100LL A
> 71 AIRFRAME RPRS:
> 72 PWR PLANT RPRS:
> 73 BOTTLE OXYGEN:
> 74 BULK OXYGEN: NONE
75 TSNT STORAGE: TIE
76 OTHER SERVICES:
AGRI, INSTR, PAJA, RNTL

## FACILITIES

> 80 ARPT BCN: WG
> 81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SS-SR
> 82 UNICOM: 122.800
> 83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: SAN ANGELO
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

## BASED AIRCRAFT

| | |
|---|---|
| 90 SINGLE ENG: | 68 |
| 91 MULTI ENG: | 7 |
| 92 JET: | 1 |
| 93 HELICOPTERS: | 1 |
| TOTAL: | 77 |
| 94 GLIDERS: | 0 |
| 95 MILITARY: | 0 |
| 96 ULTRA-LIGHT: | 0 |

## OPERATIONS

| | |
|---|---|
| 100 AIR CARRIER: | 0 |
| 102 AIR TAXI: | 0 |
| 103 G A LOCAL: | 19,880 |
| 104 G A ITNRNT: | 51,100 |
| 105 MILITARY: | 20 |
| TOTAL: | 71,000 |

OPERATIONS FOR 12 MONTHS ENDING: 06/01/2023

## RUNWAY DATA

| | **16/34** | | | |
|---|---|---|---|---|
| > 30 RUNWAY INDENT: | | | | |
| > 31 LENGTH: | 5,001 | | | |
| > 32 WIDTH: | 75 | | | |
| > 33 SURF TYPE-COND: | ASPH-E | | | |
| > 34 SURF TREATMENT: | NONE | | | |
| 35 GROSS WT: S | 26.0 | | | |
| 36 (IN THSDS) D | 40.0 | | | |
| 37 2D | | | | |
| 38 2D/2D2 | | | | |
| > 39 PCN: | 11 /F/C/X/T | | | |
| **LIGHTING/APCH AIDS** | | | | |
| > 40 EDGE INTENSITY: | MED | | | |
| > 42 RWY MARK TYPE-COND: | NPI - G / NPI - G | - / - | - / - | - / - |
| > 43 VGSI: | P2L / P2L | / | / | / |
| 44 THR COSSING HGT.: | 40 / 40 | / | / | / |
| 45 VISUAL GLIDE ANGLE: | 3.00 / 3.00 | / | / | / |
| > 46 CNTRLN-TDZ: | - / - | - / - | - / - | - / - |
| > 47 RVR-RVV: | - / - | - / - | - / - | - / - |
| > 48 REIL: | / | / | / | / |
| > 49 APCH LIGHTS: | / | / | / | / |
| **OBSTRUCTION DATA** | | | | |
| 50 FAR 77 CATEGORY | C / C | / | / | / |
| > 51 DISPLACED THR: | / | / | / | / |
| > 52 CTLG OBSTN: | ROAD / | / | / | / |
| > 53 OBSTN MARKED/LGTD: | / | / | / | / |
| > 54 HGT ABOVE RWY END: | 10 / | / | / | / |
| > 55 DIST FROM RWY END: | 201 / | / | / | / |
| > 56 CNTRLN OFFSET: | 0B / | / | / | / |
| 57 OBSTN CLNC SLOPE: | 0:1 / 34:1 | / | / | / |
| 58 CLOSE-IN OBSTN: | Y / N | / | / | / |
| **DECLARED DISTANCES** | | | | |
| > 60 TAKE OFF RUN AVBL (TORA): | / | / | / | / |
| > 61 TAKE OFF DIST AVBL (TODA): | / | / | / | / |
| > 62 ACLT STOP DIST AVBL (ASDA): | / | / | / | / |
| > 63 LNDG DIST AVBL (LDA): | / | / | / | / |

**(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >**

> 110 REMARKS

| | |
|---|---|
| A 014 | COMMUNITY DEV. DIR/AMGR. |
| A 017 | FOR AFT HRS ATNDT CALL DURG BUS HRS. |
| A 035 | RWY 16/34 PAVEMENT STRENGTH INCREASE REQUEST BASED ON KSA ENGINEERING REPORT |
| A 036 | RWY 16/34 PAVEMENT STRENGTH INCREASE REQUEST BASED ON KSA ENGINEERING REPORT |
| A 039 | RWY 16/34 PAVEMENT STRENGTH INCREASE REQUEST BASED ON KSA ENGINEERING REPORT |
| A 058 | RWY 16 10 FT RD, 199 FT DSTC, 1 FT L. |
| A 070 | FUEL AVBL 24 HRS SELF SVC. JET A FULL SERV DURG ATND HRS. |
| A 076 | PAJA BLW 10000 FT MSL FRI-SUN 0800-1600. |
| A 081 | SS-SR MIRL RWY 16/34 PRESET LOW INTST; TO INCR INTST ACTVT - CTAF. |
| A 110-002 | BRIGHT LGTS AT BALL PARK FM APR-JULY. |
| A 110-003 | FOR CD CTC SAN ANTONIO APCH AT 210-805-5516. |
| A 110-004 | DEER ON & INVOF ARPT. |

111 INSPECTOR: ( C ) 112 LAST INSP: 06/01/2023 113 LAST INFO REQ: