AIRPORT MASTER RECORD

Data Source: https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/

PRINT DATE: 11/3/2026
AFD EFF 10/29/2026

> 1 ASSOC CITY: ARLINGTON
> 2 AIRPORT NAME: ARLINGTON MUNI
3 CBD TO AIRPORT (NM): 03 SW
4 STATE: WA
6 REGION/ADO: ANM/SEA
LOC ID: AWO
5 COUNTY: SNOHOMISH WA
7 SECT AERO CHT: SEATTLE
FAA SITE NR: 26099.*A

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: CITY OF ARLINGTON
> 12 ADDRESS: CITY HALL, 238 N OLYMPIC AVE
ARLINGTON, WA 98223-1337
> 13 PHONE NR: 360-403-3470
> 14 MANAGER: MARTY WRAY
> 15 ADDRESS: 18204 59TH AVE NE, STE A
ARLINGTON, WA 98223
> 16 PHONE NR: 360-403-3471
> 17 ATTENDANCE SCHEDULE:

ALL	M-F	0800-1700

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 48-09-38.7000N ESTIMATED
20 ARPT LONG: 122-09-32.5000W
21 ARPT ELEV: 141.8 SURVEYED
22 ACREAGE: 1,200
> 23 RIGHT TRAFFIC: 11, 16
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NGPY
> 26 FAR 139 INDEX:

SERVICES

70 FUEL: 100LL A
71 AIRFRAME RPRS: MAJOR
72 PWR PLANT RPRS: MAJOR
73 BOTTLE OXYGEN: NONE
74 BULK OXYGEN: NONE
75 TSNT STORAGE: TIE
76 OTHER SERVICES: AMB, AVNCS, CARGO, CHTR, GLD, INSTR, RNTL, SALES, SURV, TOW

FACILITIES

80 ARPT BCN: WG
81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SS-SR
82 UNICOM:
83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: SEATTLE
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics
https://aspm.faa.gov

RUNWAY DATA

	11/29	16/34		
> 30 RUNWAY INDENT:	3,498	5,332		
> 31 LENGTH:	75	100		
> 32 WIDTH:	ASPH-E	ASPH-E		
> 33 SURF TYPE-COND:	NONE	NONE		
> 34 SURF TREATMENT:	32.0	114.0		
35 GROSS WT: S	34.0	150.0		
36 (IN THSDS) D	59.0	270.0		
37 2D				
38 2D/2D2				
> 39 PCN:				

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:		MED		
> 42 RWY MARK TYPE-COND:	BSC - G / BSC - G	NPI - G / NPI - G	- / -	- / -
> 43 VGSI:	P2L / P2L	P2L / P2L	/	/
44 THR COSSING HGT.:	42 / 40	40 / 36	/	/
45 VISUAL GLIDE ANGLE:	3.50 / 4.00	3.00 / 3.00	/	/
> 46 CNTRLN-TDZ:	- / -	- / -	- / -	- / -
> 47 RVR-RVV:	- / -	- / -	- / -	- / -
> 48 REIL:	Y / Y	Y /	/	/
> 49 APCH LIGHTS:	/	/ MALS	/	/

OBSTRUCTION DATA

50 FAR 77 CATEGORY	A(V) / A(V)	B(V) / C	/	/
> 51 DISPLACED THR:	/	/	/	/
> 52 CTLG OBSTN:	/ TREE	TREE /	/	/
> 53 OBSTN MARKED/LGTD:	/	/	/	/
> 54 HGT ABOVE RWY END:	/ 176	92 /	/	/
> 55 DIST FROM RWY END:	/ 3,967	2,287 /	/	/
> 56 CNTRLN OFFSET:	/ 465R	200L /	/	/
57 OBSTN CLNC SLOPE:	50:1 / 21:1	22:1 / 50:1	/	/
58 CLOSE-IN OBSTN:	N / N	N / N	/	/

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):	/	/	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/	/	/
> 63 LNDG DIST AVBL (LDA):	/	/	/	/

> 110 REMARKS

A 030	RWY 16/34 RWY 34 CALM WIND RWY.
A 070	100L FUEL AVBL 24 HR CREDIT CARD SVC.
A 070	PHONE 360-435-5700 FOR AFT HRS SVC.
A 075	PILOTS PRVD OWN ROPES.
A 081	REIL RWY 11 & 29 OPR CONSLY; PAPI RWY 11, 16, 29 & 34 OPR CONSLY. ACTVT MALS RWY 34; REILRWY 16; RWY 16/34 EDGE LIGHTS; TWY LGTS CTAF.
A 110-001	GLDR OPS AT ARPT DLY.
A 110-002	ULTRALIGHT AND POWERED PRCHT OPS DLY W OF RWY 16/34
A 110-004	WILDLIFE ON AND INVOF ARPT. ALTN PHONE NR FOR ARPT: 360-403-3470
A 110-006	WINTER WX OPS AND REPORTING MON-FRI 1600-0000Z.
A 110-007	FOR ADDNL DETAILS AND RULES ON LCL PROCS CALL 360-403-3470.
A 110-008	FOR CD WHEN ATCT IS CLSD CTC SEATTLE APCH AT 206-214-4722.
A 110-010	RWY 11/29 TURF LCTD BTN D2 AND D3 DIMENSIONS 1400 FT X 100 FT.
A 110-011	GLD TURF PARL E OF RWY 16/34 NOT FULL LEN; 3 SEGMENTED GLD TURF AREAS BTN TWY A1- A2, TWY A2-A3, AND TWY A3- A4 WITH PAVED AREAS BTN. GLD TURF DIMENSIONS: A1-A2 (685 X115FT), A2-A3 (1380 X100FT), A3-A4 (1220 X105FT).

111 INSPECTOR: (S) 112 LAST INSP: 08/10/2026 113 LAST INFO REQ:

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35 GROSS WT:	S			
36 (IN THSDS)	D			
37	2D			
38	2D/2D2			
> 39 PCN:				

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:				
> 42 RWY MARK TYPE-COND:	- / -	- / -	- / -	- / -
> 43 VGSI:	/	/	/	/
44 THR COSSING HGT.:	/	/	/	/
45 VISUAL GLIDE ANGLE:	/	/	/	/
> 46 CNTRLN-TDZ:	- / -	- / -	- / -	- / -
> 47 RVR-RVV:	- / -	- / -	- / -	- / -
> 48 REIL:	/	/	/	/
> 49 APCH LIGHTS:	/	/	/	/

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