

> 1 ASSOC CITY:	HINSDALE	4 STATE: MT	LOC ID: 6U5
> 2 AIRPORT NAME:	HINSDALE		5 COUNTY: VALLEY MT
3 CBD TO AIRPORT (NM): 00 SE		6 REGION/ADO: ANM/HLN	7 SECT AERO CHT: BILLINGS

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: VALLEY COUNTY
> 12 ADDRESS: COUNTY COURTHOUSE
GLASGOW, MT 59241
> 13 PHONE NR: 406-228-8221
> 14 MANAGER: LUCAS LOCKE
> 15 ADDRESS: 89 AIRPORT RD
GLASGOW, MT 59230
> 16 PHONE NR: 406-228-2719
> 17 ATTENDANCE SCHEDULE:
UNATNDD

SERVICES

> 70 FUEL:	
> 71 AIRFRAME RPRS:	NONE
> 72 PWR PLANT RPRS:	NONE
> 73 BOTTLE OXYGEN:	NONE
> 74 BULK OXYGEN:	NONE
75 TSNT STORAGE:	TIE
76 OTHER SERVICES:	

BASED AIRCRAFT

90 SINGLE ENG:	1
91 MULTI ENG:	0
92 JET:	0
93 HELICOPTERS:	0
TOTAL:	1
94 GLIDERS:	0
95 MILITARY:	0
96 ULTRA-LIGHT:	1

FACILITIES

> 80 ARPT BCN:
> 81 ARPT LGT SKED :
 BCN LGT SKED:
> 82 UNICOM:
> 83 WIND INDICATOR: YES
84 SEGMENTED CIRCLE: NONE
85 CONTROL TWR: NO
86 FSS: GREAT FALLS
87 FSS ON ARPT: NO

88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

100 AIR CARRIER:	0
102 AIR TAXI:	0
103 G A LOCAL:	100
104 G A ITNRNT:	100
105 MILITARY:	0
TOTAL:	<u>200</u>

OPERATIONS FOR
12 MONTHS
ENDING: 06/03/2019

RUNWAY DATA

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> 30 RUNWAY INDENT:
> 31 LENGTH:
> 32 WIDTH:
> 33 SURF TYPE-COND:
> 34 SURF TREATMENT:
    35 GROSS WT:      S
    36 (IN THSDS)    D
    37                2D
    38                2D/2D2
> 39 PCN:
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LIGHTING/APCH AIDS

- > 40 EDGE INTENSITY:
- > 42 RWY MARK TYPE-COND:
- > 43 VGSi:
 - 44 THR COSSING HGT.:
 - 45 VISUAL GLIDE ANGLE:
- > 46 CNTRLN-TDZ:
- > 47 RVR-RVV:
- > 48 REIL:
- > 49 APCD LIGHTS:

OBSTRUCTION DATA

50 FAR 77 CATEGORY
> 51 DISPLACED THR:
> 52 CTLG OBSTN:
> 53 OBSTN MARKED/LGTD:
> 54 HGT ABOVE RWY END:
> 55 DIST FROM RWY END:
> 56 CNTRLN OFFSET:
57 OBSTN CLNC SLOPE:
58 CLOSE-IN OBSTN:

DECLARED DISTANCES

- > 60 TAKE OFF RUN AVBL (TORA):
- > 61 TAKE OFF DIST AVBL (TODA):
- > 62 ACLT STOP DIST AVBL (ASDA):
- > 63 LNDG DIST AVBL (LDA):

07/25	10/28	16/34
2,200	2,160	1,960
75	200	75
TURF-G	TURF-G	TURF-G
NONE	NONE	NONE
- / -	- / -	- / -
/	/	/
/	/	/
/	/	/
- / -	- / -	- / -
- / -	- / -	- / -
/	/	/
/	/	/
A(V) / A(V)	A(V) / A(V)	A(V) / A(V)
/	/	/
ROAD /	ROAD /	POLE / POLE
/	/	M /
17 /	23 /	25 / 25
36 /	487 /	152 / 152
0B /	0B /	20L / 20L
2:1 / 20:1	21:1 / 20:1	6:1 / 6:1
N / N	N / N	N / N
/	/	/
/	/	/
/	/	/
/	/	/

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 030 RY 16/34 MKD WITH WHITE CONES FULL LENGTH OF RY.
A 042 07/25 MKD WITH WHITE CONES FULL LENGTH OF RY.
A 042 10/28 MKD WITH WHITE CONES FULL LENGTH OF RY.
A 052 RWY 16 PLINE PR MARKED WITH 1 GLOBE.
A 110-001 RYS SOFT WHEN WET.
A 110-006 HAY BALES & FARM EQUIPMENT ADJACENT TO RY.
A 110-007 FOR CD CTC SALT LAKE ARTCC AT 801-320-2568.

111 INSPECTOR: (S)

112 LAST INSP: 10/20/2022

113 LAST INFO REO: