# AIRPORT MASTER RECORD

Data Source: https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/

PRINT DATE: 11/24/2026
**AFD EFF 11/26/2026**

> 1 ASSOC CITY: JACKSON
> 2 AIRPORT NAME: JACKSON MUNI
3 CBD TO AIRPORT (NM): 02 S
4 STATE: AL
6 REGION/ADO: ASO/JAN
LOC ID: 4R3
5 COUNTY: CLARKE AL
7 SECT AERO CHT: NEW ORLEANS
FAA SITE NR: 00394.1*A

## GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: CITY OF JACKSON
> 12 ADDRESS: PO BOX 1096
JACKSON, AL 36545
> 13 PHONE NR: 251-246-2461
> 14 MANAGER: KEVIN WOODSON
> 15 ADDRESS: PO BOX 1096
JACKSON, AL 36546
> 16 PHONE NR: 251-231-0511
> 17 ATTENDANCE SCHEDULE:
UNATNDD

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 31-28-14.0150N ESTIMATED
20 ARPT LONG: 087-53-45.2450W
21 ARPT ELEV: 62.4 ESTIMATED
22 ACREAGE: 112
> 23 RIGHT TRAFFIC: NO
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS: NY1
> 26 FAR 139 INDEX:

## SERVICES

70 FUEL: 100LL

71 AIRFRAME RPRS: NONE
72 PWR PLANT RPRS: NONE
73 BOTTLE OXYGEN: NONE
74 BULK OXYGEN: NONE
75 TSNT STORAGE: TIE
76 OTHER SERVICES:

## OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics
https://aspm.faa.gov

## FACILITIES

80 ARPT BCN: WG
81 ARPT LGT SKED : SEE RMK
BCN LGT SKED: SS-SR
82 UNICOM:
83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: NONE
85 CONTROL TWR: NO
86 FSS: ANNISTON
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

## RUNWAY DATA

| | 01/19 | | | |
|---|---|---|---|---|
| > 30 RUNWAY INDENT: | | | | |
| > 31 LENGTH: | 5,003 | | | |
| > 32 WIDTH: | 80 | | | |
| > 33 SURF TYPE-COND: | ASPH-E | | | |
| > 34 SURF TREATMENT: | NONE | | | |
| 35 GROSS WT: S | 25.0 | | | |
| 36 (IN THSDS) D | | | | |
| 37 2D | | | | |
| 38 2D/2D2 | | | | |
| > 39 PCN: | | | | |
| **LIGHTING/APCH AIDS** | | | | |
| > 40 EDGE INTENSITY: | MED | | | |
| > 42 RWY MARK TYPE-COND: | NPI - G / NPI - G | - / - | - / - | - / - |
| > 43 VGSI: | P2L / P2L | / | / | / |
| 44 THR COSSING HGT.: | 42 / 39 | / | / | / |
| 45 VISUAL GLIDE ANGLE: | 3.00 / 3.00 | / | / | / |
| > 46 CNTRLN-TDZ: | - / - | - / - | - / - | - / - |
| > 47 RVR-RVV: | - / - | - / - | - / - | - / - |
| > 48 REIL: | / | / | / | / |
| > 49 APCH LIGHTS: | / | / | / | / |
| **OBSTRUCTION DATA** | | | | |
| 50 FAR 77 CATEGORY | C / C | / | / | / |
| > 51 DISPLACED THR: | / | / | / | / |
| > 52 CTLG OBSTN: | TREE / TREE | / | / | / |
| > 53 OBSTN MARKED/LGTD: | / | / | / | / |
| > 54 HGT ABOVE RWY END: | 23 / 18 | / | / | / |
| > 55 DIST FROM RWY END: | 657 / 519 | / | / | / |
| > 56 CNTRLN OFFSET: | 150R / 75R | / | / | / |
| 57 OBSTN CLNC SLOPE: | 19:1 / 17:1 | / | / | / |
| 58 CLOSE-IN OBSTN: | N / N | / | / | / |
| **DECLARED DISTANCES** | | | | |
| > 60 TAKE OFF RUN AVBL (TORA): | / | / | / | / |
| > 61 TAKE OFF DIST AVBL (TODA): | / | / | / | / |
| > 62 ACLT STOP DIST AVBL (ASDA): | / | / | / | / |
| > 63 LNDG DIST AVBL (LDA): | / | / | / | / |

> 110 REMARKS

A 070 FUEL 24 HR CREDIT CARD SVC AVBL.
A 081 ACTVT PAPI RWY 01 & 19; MIRL RWY 01/19 - CTAF.
A 110-001 RWY 01/19 SLPS UPHILL TO THE SOUTH.
A 110-002 FOR CD CTC HOUSTON ARTCC AT 281-230-5622.

111 INSPECTOR: ( S )
112 LAST INSP: 12/05/2023
113 LAST INFO REQ: