U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

AIRPORT MASTER RECORD

PRINT DATE: 3/28/2024
AFD EFF 03/21/2024
FORM APPROVED OMB 2120-0015

> 1 ASSOC CITY: MOUNDRIDGE | 4 STATE: KS | LOC ID: 47K | FAA SITE NR: 06785.11*A
> 2 AIRPORT NAME: MOUNDRIDGE MUNI | 5 COUNTY: MC PHERSON KS
3 CBD TO AIRPORT (NM): 01 E | 6 REGION/ADO: ACE/NONE | 7 SECT AERO CHT: WICHITA

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: CITY OF MOUNDRIDGE
> 12 ADDRESS: 225 SOUTH CHRISTIAN AVENUE
MOUNDRIDGE, KS 67107
> 13 PHONE NR: 620-345-2661
> 14 MANAGER: MIKE STRAUSZ
> 15 ADDRESS: 225 SOUTH CHRISTIAN AVENUE
MOUNDRIDGE, KS 67107
> 16 PHONE NR: 620-386-4346
> 17 ATTENDANCE SCHEDULE:

ALL	MON - FRI	0800-1700

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 38-12-32.7300N ESTIMATED
20 ARPT LONG: 097-30-09.8100W
21 ARPT ELEV: 1489.0 SURVEYED
22 ACREAGE: 58
> 23 RIGHT TRAFFIC: NO
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS:
> 26 FAR 139 INDEX:

SERVICES

> 70 FUEL: 100LL MOGAS
> 71 AIRFRAME RPRS: NONE
> 72 PWR PLANT RPRS: NONE
> 73 BOTTLE OXYGEN:
> 74 BULK OXYGEN:
75 TSNT STORAGE: HGR, TIE
76 OTHER SERVICES: SALES

FACILITIES

> 80 ARPT BCN: WG
> 81 ARPT LGT SKED :
BCN LGT SKED: SS-SR
> 82 UNICOM:
> 83 WIND INDICATOR: YES
84 SEGMENTED CIRCLE: NONE
85 CONTROL TWR: NO
86 FSS: WICHITA
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

BASED AIRCRAFT

90 SINGLE ENG:	14
91 MULTI ENG:	0
92 JET:	0
93 HELICOPTERS:	0
TOTAL:	14
94 GLIDERS:	0
95 MILITARY:	0
96 ULTRA-LIGHT:	0

OPERATIONS

100 AIR CARRIER:	0
102 AIR TAXI:	0
103 G A LOCAL:	4,000
104 G A ITNRNT:	5,500
105 MILITARY:	100
TOTAL:	9,600

OPERATIONS FOR 12 MONTHS ENDING: 10/24/2022

RUNWAY DATA

> 30 RUNWAY INDENT:	**17/35**			
> 31 LENGTH:	3,405			
> 32 WIDTH:	50			
> 33 SURF TYPE-COND:	ASPH-G			
> 34 SURF TREATMENT:	NONE			
35 GROSS WT:	S			
36 (IN THSDS)	D			
37	2D			
38	2D/2D2			
> 39 PCN:				

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:	LOW			
> 42 RWY MARK TYPE-COND:	NPI - F / NPI - F	- / -	- / -	- / -
> 43 VGSI:	/	/	/	/
44 THR COSSING HGT.:	/	/	/	/
45 VISUAL GLIDE ANGLE:	/	/	/	/
> 46 CNTRLN-TDZ:	- / -	- / -	- / -	- / -
> 47 RVR-RVV:	- / -	- / -	- / -	- / -
> 48 REIL:	/	/	/	/
> 49 APCH LIGHTS:	/	/	/	/

OBSTRUCTION DATA

50 FAR 77 CATEGORY	A(NP) / A(NP)	/	/	/
> 51 DISPLACED THR:	/	/	/	/
> 52 CTLG OBSTN:	BLDG /	/	/	/
> 53 OBSTN MARKED/LGTD:	/	/	/	/
> 54 HGT ABOVE RWY END:	25 /	/	/	/
> 55 DIST FROM RWY END:	325 /	/	/	/
> 56 CNTRLN OFFSET:	782L /	/	/	/
57 OBSTN CLNC SLOPE:	5:1 / 20:1	/	/	/
58 CLOSE-IN OBSTN:	N / N	/	/	/

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):	/	/	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/	/	/
> 63 LNDG DIST AVBL (LDA):	/	/	/	/

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 016 RANDY FRAZER 620-747-0525
A 070 SELF SERVE FUEL AVBL BY CREDIT CARD.
A 110-001 PHONE AVBL 24 HRS.
A 110-002 FOR CD CTC WICHITA APCH AT 316-350-1520.

111 INSPECTOR: (S) 112 LAST INSP: 10/24/2022 113 LAST INFO REQ: 03/26/1982