

# AIRPORT MASTER RECORD

Data Source: [https://www.faa.gov/air\\_traffic/flight\\_info/aeronav/aero\\_data/](https://www.faa.gov/air_traffic/flight_info/aeronav/aero_data/)

PRINT DATE: 5/21/2026  
AFD EFF 05/14/2026

> 1 ASSOC CITY: UNION SPRINGS 4 STATE: AL LOC ID: 07A FAA SITE NR: 00565.\*A  
 > 2 AIRPORT NAME: FRANKLIN FLD 5 COUNTY: BULLOCK AL  
 3 CBD TO AIRPORT (NM): 05 W 6 REGION/ADO: ASO/JAN 7 SECT AERO CHT: ATLANTA

### GENERAL

10 OWNERSHIP: PUBLIC  
 > 11 OWNER: BULLOCK COUNTY  
 > 12 ADDRESS: PO BOX 352  
 UNION SPRINGS, AL 36089  
 > 13 PHONE NR: 334-738-3839  
 > 14 MANAGER: FRANKLIN FLD ARPT AUTHORITY  
 > 15 ADDRESS: PO BOX 522  
 UNION SPRINGS, AL 36089  
 > 16 PHONE NR: 334-750-2109  
 > 17 ATTENDANCE SCHEDULE:  
 UNATNDD

### SERVICES

70 FUEL: 100LL  
 71 AIRFRAME RPRS: NONE  
 72 PWR PLANT RPRS: NONE  
 73 BOTTLE OXYGEN: NONE  
 74 BULK OXYGEN: NONE  
 75 TSNT STORAGE: TIE  
 76 OTHER SERVICES:

### OPERATIONS

Information on aircraft operations is available from FAA's Aviation System Performance Metrics <https://aspm.faa.gov>

### FACILITIES

18 AIRPORT USE: PUBLIC  
 19 ARPT LAT: 32-10-03.3330N ESTIMATED  
 20 ARPT LONG: 085-48-40.3080W  
 21 ARPT ELEV: 301.0 SURVEYED  
 22 ACREAGE: 50  
 > 23 RIGHT TRAFFIC: NO  
 > 24 NON-COMM LANDING: NO  
 25 NPIAS/FED AGREEMENTS: N  
 > 26 FAR 139 INDEX:

80 ARPT BCN: WG  
 81 ARPT LGT SKED : SEE RMK  
 BCN LGT SKED: SS-SR  
 82 UNICOM: 122.800  
 83 WIND INDICATOR: YES-L  
 84 SEGMENTED CIRCLE: YES  
 85 CONTROL TWR: NO  
 86 FSS: ANNISTON  
 87 FSS ON ARPT: NO  
 88 FSS PHONE NR:  
 89 TOLL FREE NR: 1-800-WX-BRIEF

### RUNWAY DATA

> 30 RUNWAY INDENT:  
 > 31 LENGTH:  
 > 32 WIDTH:  
 > 33 SURF TYPE-COND:  
 > 34 SURF TREATMENT:  
 35 GROSS WT: S  
 36 (IN THSDS) D  
 37 2D  
 38 2D/2D2  
 > 39 PCN:

14/32  
 5,002  
 80  
 ASPH-G  
 NONE  
 15.0

### LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:  
 > 42 RWY MARK TYPE-COND:  
 > 43 VGSI:  
 44 THR COSSING HGT.:  
 45 VISUAL GLIDE ANGLE:  
 > 46 CNTRLN-TDZ:  
 > 47 RVR-RVV:  
 > 48 REIL:  
 > 49 APCH LIGHTS:

MED				
NPI - G / NPI - G	- / -	- / -	- / -	- / -
/	/	/	/	/
/	/	/	/	/
/	/	/	/	/
- / -	- / -	- / -	- / -	- / -
- / -	- / -	- / -	- / -	- / -
Y / Y	/	/	/	/
/	/	/	/	/

### OBSTRUCTION DATA

50 FAR 77 CATEGORY  
 > 51 DISPLACED THR:  
 > 52 CTLG OBSTN:  
 > 53 OBSTN MARKED/LGTD:  
 > 54 HGT ABOVE RWY END:  
 > 55 DIST FROM RWY END:  
 > 56 CNTRLN OFFSET:  
 57 OBSTN CLNC SLOPE:  
 58 CLOSE-IN OBSTN:

B(V) / B(V)	/	/	/
/	/	/	/
TREE / TREE	/	/	/
/	/	/	/
102 / 79	/	/	/
2,170 / 1,259	/	/	/
310R / 155R	/	/	/
19:1 / 13:1	/	/	/
N / N	/	/	/

### DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):  
 > 61 TAKE OFF DIST AVBL (TODA):  
 > 62 ACLT STOP DIST AVBL (ASDA):  
 > 63 LNDG DIST AVBL (LDA):

/	/	/	/
/	/	/	/
/	/	/	/
/	/	/	/

> 110 REMARKS

A 014 THOMAS MAIN OR COPE LAWRENCE.  
 A 016 334-473-9211 THOMASMAIN@FRANKLINFIELDAIRPORT.COM  
 A 081 ACTVT REIL RWY 14/32; MIRL RWY 14/32 - CTAF.  
 A 110-001 DEER ON & INVOF ARPT.  
 A 110-002 FOR CD CTC MONTGOMERY APCH AT 334-284-4575. WHEN APCH CLSD FOR CD CTC ATLANTA ARTCC AT 770-210-7692.

111 INSPECTOR: (S)

112 LAST INSP: 09/24/2025

113 LAST INFO REQ:

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