



> 1 ASSOC CITY: WASILLA 4 STATE: AK LOC ID: T66 FAA SITE NR: 50870.18°C  
> 2 AIRPORT NAME: VISNAW LAKE 5 COUNTY: MATANUSKA-SUSITNA AK  
3 CBD TO AIRPORT (NM): 07 NW 6 REGION/ADO: AAL/NONE 7 SECT AERO CHT: ANCHORAGE

GENERAL

10 OWNERSHIP: PUBLIC  
> 11 OWNER: STATE OF ALASKA, DNR  
> 12 ADDRESS: 550 W 7TH AVE STE 900C  
ANCHORAGE, AK 99501-3577  
> 13 PHONE NR: 907-269-8400  
> 14 MANAGER: MARTIN HINSHAW  
> 15 ADDRESS: 4645 N GUNFLINT TRAIL  
WASILLA, AK 99623  
> 16 PHONE NR: 907-947-4052  
> 17 ATTENDANCE SCHEDULE:  
UNATNDD

SERVICES

> 70 FUEL:  
> 71 AIRFRAME RPRS:  
> 72 PWR PLANT RPRS:  
> 73 BOTTLE OXYGEN:  
> 74 BULK OXYGEN:  
75 TSNT STORAGE:  
76 OTHER SERVICES:

BASED AIRCRAFT

90 SINGLE ENG: 20  
91 MULTI ENG: 0  
92 JET: 0  
93 HELICOPTERS: 2  
TOTAL: 22  
94 GLIDERS: 0  
95 MILITARY: 0  
96 ULTRA-LIGHT: 0

FACILITIES

> 80 ARPT BCN:  
> 81 ARPT LGT SKED :  
BCN LGT SKED:  
> 82 UNICOM:  
> 83 WIND INDICATOR:  
84 SEGMENTED CIRCLE: NONE  
85 CONTROL TWR: NO  
86 FSS: KENAI  
87 FSS ON ARPT: NO  
88 FSS PHONE NR: 907-283-7211  
89 TOLL FREE NR: 1-866-864-1737

OPERATIONS

100 AIR CARRIER: 0  
102 AIR TAXI: 0  
103 G A LOCAL: 1,380  
104 G A ITNRNT: 160  
105 MILITARY: 0  
TOTAL: 1,540  
OPERATIONS FOR  
12 MONTHS  
ENDING: 12/31/2021

RUNWAY DATA

> 30 RUNWAY INDENT:  
> 31 LENGTH:  
> 32 WIDTH:  
> 33 SURF TYPE-COND:  
> 34 SURF TREATMENT:  
35 GROSS WT: S  
36 (IN THSDS) D  
37 2D  
38 2D/2D2  
> 39 PCN:

N/S  
4,000  
200  
WATER  
NONE

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:  
> 42 RWY MARK TYPE-COND:  
> 43 VGSi:  
44 THR COSSING HGT.:  
45 VISUAL GLIDE ANGLE:  
> 46 CNTRLN-TDZ:  
> 47 RVR-RVV:  
> 48 REIL:  
> 49 APCH LIGHTS:

|       |       |       |       |
|-------|-------|-------|-------|
| - / - | - / - | - / - | - / - |
| /     | /     | /     | /     |
| /     | /     | /     | /     |
| /     | /     | /     | /     |
| - / - | - / - | - / - | - / - |
| - / - | - / - | - / - | - / - |
| /     | /     | /     | /     |
| /     | /     | /     | /     |

OBSTRUCTION DATA

50 FAR 77 CATEGORY  
> 51 DISPLACED THR:  
> 52 CTLG OBSTN:  
> 53 OBSTN MARKED/LGTD:  
> 54 HGT ABOVE RWY END:  
> 55 DIST FROM RWY END:  
> 56 CNTRLN OFFSET:  
57 OBSTN CLNC SLOPE:  
58 CLOSE-IN OBSTN:

|             |   |   |   |
|-------------|---|---|---|
| A(V) / A(V) | / | / | / |
| /           | / | / | / |
| /           | / | / | / |
| /           | / | / | / |
| /           | / | / | / |
| /           | / | / | / |
| /           | / | / | / |
| /           | / | / | / |
| N / N       | / | / | / |

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):  
> 61 TAKE OFF DIST AVBL (TODA):  
> 62 ACLT STOP DIST AVBL (ASDA):  
> 63 LNDG DIST AVBL (LDA):

|   |   |   |   |
|---|---|---|---|
| / | / | / | / |
| / | / | / | / |
| / | / | / | / |
| / | / | / | / |

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 017 TSNT SVC NA.  
A 030 RWY N/S MORE THAN TWO TGL NA.  
A 110-001 CTN: HVY TFC AREA; NMRS SPBS & ARPTS INVOF. RECREATION BOATS INVOF OF LAKE.  
A 110-004 GRVL RAMP E SHORE.  
A 110-006 MNTN TFC PAT W OF LAKE.

111 INSPECTOR: ( C )

112 LAST INSP: 08/12/2022

113 LAST INFO REQ: