



PRINT DATE: 4/24/2024  
AFD EFF 04/18/2024  
FORM APPROVED OMB 2120-0015

FAA SITE NR: 24573.4\*A

BASED AIRCRAFT

## FACILITIES

### RUNWAY DATA

N/S  
2,540  
70  
TURF

### LIGHTING/APCH AIDS

- / -

### OBSTRUCTION DATA

|    | PLINE | PLINE | PLINE | PLINE |
|----|-------|-------|-------|-------|
| 1  | 1     | 1     | 1     | 1     |
| 2  | 2     | 2     | 2     | 2     |
| 3  | 3     | 3     | 3     | 3     |
| 4  | 4     | 4     | 4     | 4     |
| 5  | 5     | 5     | 5     | 5     |
| 6  | 6     | 6     | 6     | 6     |
| 7  | 7     | 7     | 7     | 7     |
| 8  | 8     | 8     | 8     | 8     |
| 9  | 9     | 9     | 9     | 9     |
| 10 | 10    | 10    | 10    | 10    |
| 11 | 11    | 11    | 11    | 11    |
| 12 | 12    | 12    | 12    | 12    |
| 13 | 13    | 13    | 13    | 13    |
| 14 | 14    | 14    | 14    | 14    |
| 15 | 15    | 15    | 15    | 15    |
| 16 | 16    | 16    | 16    | 16    |
| 17 | 17    | 17    | 17    | 17    |
| 18 | 18    | 18    | 18    | 18    |
| 19 | 19    | 19    | 19    | 19    |
| 20 | 20    | 20    | 20    | 20    |
| 21 | 21    | 21    | 21    | 21    |
| 22 | 22    | 22    | 22    | 22    |
| 23 | 23    | 23    | 23    | 23    |
| 24 | 24    | 24    | 24    | 24    |
| 25 | 25    | 25    | 25    | 25    |
| 26 | 26    | 26    | 26    | 26    |
| 27 | 27    | 27    | 27    | 27    |
| 28 | 28    | 28    | 28    | 28    |
| 29 | 29    | 29    | 29    | 29    |
| 30 | 30    | 30    | 30    | 30    |
| 31 | 31    | 31    | 31    | 31    |
| 32 | 32    | 32    | 32    | 32    |
| 33 | 33    | 33    | 33    | 33    |
| 34 | 34    | 34    | 34    | 34    |
| 35 | 35    | 35    | 35    | 35    |
| 36 | 36    | 36    | 36    | 36    |
| 37 | 37    | 37    | 37    | 37    |
| 38 | 38    | 38    | 38    | 38    |
| 39 | 39    | 39    | 39    | 39    |
| 40 | 40    | 40    | 40    | 40    |
| 41 | 41    | 41    | 41    | 41    |
| 42 | 42    | 42    | 42    | 42    |
| 43 | 43    | 43    | 43    | 43    |
| 44 | 44    | 44    | 44    | 44    |
| 45 | 45    | 45    | 45    | 45    |
| 46 | 46    | 46    | 46    | 46    |
| 47 | 47    | 47    | 47    | 47    |
| 48 | 48    | 48    | 48    | 48    |
| 49 | 49    | 49    | 49    | 49    |
| 50 | 50    | 50    | 50    | 50    |
| 51 | 51    | 51    | 51    | 51    |
| 52 | 52    | 52    | 52    | 52    |
| 53 | 53    | 53    | 53    | 53    |
| 54 | 54    | 54    | 54    | 54    |
| 55 | 55    | 55    | 55    | 55    |
| 56 | 56    | 56    | 56    | 56    |
| 57 | 57    | 57    | 57    | 57    |
| 58 | 58    | 58    | 58    | 58    |
| 59 | 59    | 59    | 59    | 59    |
| 60 | 60    | 60    | 60    | 60    |
| 61 | 61    | 61    | 61    | 61    |
| 62 | 62    | 62    | 62    | 62    |
| 63 | 63    | 63    | 63    | 63    |
| 64 | 64    | 64    | 64    | 64    |
| 65 | 65    | 65    | 65    | 65    |
| 66 | 66    | 66    | 66    | 66    |
| 67 | 67    | 67    | 67    | 67    |
| 68 | 68    | 68    | 68    | 68    |
| 69 | 69    | 69    | 69    | 69    |
| 70 | 70    | 70    | 70    | 70    |
| 71 | 71    | 71    | 71    | 71    |
| 72 | 72    | 72    | 72    | 72    |
| 73 | 73    | 73    | 73    | 73    |
| 74 | 74    | 74    | 74    | 74    |
| 75 | 75    | 75    | 75    | 75    |
| 76 | 76    | 76    | 76    | 76    |
| 77 | 77    | 77    | 77    | 77    |
| 78 | 78    | 78    | 78    | 78    |
| 79 | 79    | 79    | 79    | 79    |
| 80 | 80    | 80    | 80    | 80    |
| 81 | 81    | 81    | 81    | 81    |
| 82 | 82    | 82    | 82    | 82    |
| 83 | 83    | 83    | 83    | 83    |
| 84 | 84    | 84    | 84    | 84    |
| 85 | 85    | 85    | 85    | 85    |
| 86 | 86    | 86    | 86    | 86    |
| 87 | 87    | 87    | 87    | 87    |

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 110-001 FOR CD CTC REGIONAL APCH AT 972-615-2799.

111 INSPECTOR: ( N )

112 LAST INSP:

113 LAST INFO REQ: 11/03/1992