



> 1 ASSOC CITY: WASILLA 4 STATE: AK LOC ID: 29A FAA SITE NR: 50870.67°C  
> 2 AIRPORT NAME: ISLAND LAKE 5 COUNTY: MATANUSKA-SUSITNA AK  
3 CBD TO AIRPORT (NM): 05 SW 6 REGION/ADO: AAL/NONE 7 SECT AERO CHT: ANCHORAGE

| GENERAL                               |       | SERVICES                        |       | BASED AIRCRAFT   |            |
|---------------------------------------|-------|---------------------------------|-------|------------------|------------|
| 10 OWNERSHIP: PUBLIC                  |       | > 70 FUEL:                      |       | 90 SINGLE ENG:   | 5          |
| > 11 OWNER: STATE OF AK DNR           |       |                                 |       | 91 MULTI ENG:    | 0          |
| > 12 ADDRESS: P.O. BOX 298783         |       | > 71 AIRFRAME RPRS:             |       | 92 JET:          | 0          |
| WASILLA, AK 99629                     |       | > 72 PWR PLANT RPRS:            |       | 93 HELICOPTERS:  | 0          |
| > 13 PHONE NR: 907-269-8400           |       | > 73 BOTTLE OXYGEN:             |       | TOTAL:           | 5          |
| > 14 MANAGER: CHARLES CENTER          |       | > 74 BULK OXYGEN:               |       |                  |            |
| > 15 ADDRESS: P.O. BOX 298783         |       | 75 TSNT STORAGE:                |       | 94 GLIDERS:      | 0          |
| WASILLA, AK 99629                     |       | 76 OTHER SERVICES:              |       | 95 MILITARY:     | 0          |
| > 16 PHONE NR: 907-376-8069           |       |                                 |       | 96 ULTRA-LIGHT:  | 0          |
| > 17 ATTENDANCE SCHEDULE:             |       |                                 |       |                  |            |
| UNATNDD                               |       |                                 |       |                  |            |
|                                       |       | FACILITIES                      |       | OPERATIONS       |            |
|                                       |       | > 80 ARPT BCN:                  |       | 100 AIR CARRIER: | 0          |
|                                       |       | > 81 ARPT LGT SKED :            |       | 102 AIR TAXI:    | 0          |
|                                       |       | BCN LGT SKED:                   |       | 103 G A LOCAL:   | 500        |
| 18 AIRPORT USE: PUBLIC                |       | > 82 UNICOM:                    |       | 104 G A ITNRNT:  | 0          |
| 19 ARPT LAT: 61-37-44.0500N ESTIMATED |       | > 83 WIND INDICATOR:            |       | 105 MILITARY:    | 0          |
| 20 ARPT LONG: 149-37-04.2250W         |       | 84 SEGMENTED CIRCLE:            |       | TOTAL:           | 500        |
| 21 ARPT ELEV: 370.0 ESTIMATED         |       | 85 CONTROL TWR: NO              |       |                  |            |
| 22 ACREAGE:                           |       | 86 FSS: KENAI                   |       | OPERATIONS FOR   |            |
| > 23 RIGHT TRAFFIC:                   |       | 87 FSS ON ARPT: NO              |       | 12 MONTHS        |            |
| > 24 NON-COMM LANDING: NO             |       |                                 |       | ENDING:          | 12/31/2021 |
| 25 NPIAS/FED AGREEMENTS:              |       | 88 FSS PHONE NR: 907-283-7211   |       |                  |            |
| > 26 FAR 139 INDEX:                   |       | 89 TOLL FREE NR: 1-866-864-1737 |       |                  |            |
| RUNWAY DATA                           |       | 18W/36W                         |       |                  |            |
| > 30 RUNWAY INDENT:                   |       | 4,000                           |       |                  |            |
| > 31 LENGTH:                          |       | 200                             |       |                  |            |
| > 32 WIDTH:                           |       | WATER-E                         |       |                  |            |
| > 33 SURF TYPE-COND:                  |       | NONE                            |       |                  |            |
| > 34 SURF TREATMENT:                  |       |                                 |       |                  |            |
| 35 GROSS WT: S                        |       |                                 |       |                  |            |
| 36 (IN THSDS) D                       |       |                                 |       |                  |            |
| 37 2D                                 |       |                                 |       |                  |            |
| 38 2D/2D2                             |       |                                 |       |                  |            |
| > 39 PCN:                             |       |                                 |       |                  |            |
| LIGHTING/APCH AIDS                    |       |                                 |       |                  |            |
| > 40 EDGE INTENSITY:                  |       | - / -                           | - / - | - / -            | - / -      |
| > 42 RWY MARK TYPE-COND:              |       | /                               | /     | /                | /          |
| > 43 VGSi:                            |       | /                               | /     | /                | /          |
| 44 THR COSSING HGT.:                  |       | /                               | /     | /                | /          |
| 45 VISUAL GLIDE ANGLE:                |       | /                               | /     | /                | /          |
| > 46 CNTRLN-TDZ:                      |       | - / -                           | - / - | - / -            | - / -      |
| > 47 RVR-RVV:                         |       | - / -                           | - / - | - / -            | - / -      |
| > 48 REIL:                            |       | /                               | /     | /                | /          |
| > 49 APCH LIGHTS:                     |       | /                               | /     | /                | /          |
| OBSTRUCTION DATA                      |       |                                 |       |                  |            |
| 50 FAR 77 CATEGORY                    |       | /                               | /     | /                | /          |
| > 51 DISPLACED THR:                   |       | /                               | /     | /                | /          |
| > 52 CTLG OBSTN:                      |       | /                               | /     | /                | /          |
| > 53 OBSTN MARKED/LGTD:               |       | /                               | /     | /                | /          |
| > 54 HGT ABOVE RWY END:               |       | /                               | /     | /                | /          |
| > 55 DIST FROM RWY END:               |       | /                               | /     | /                | /          |
| > 56 CNTRLN OFFSET:                   |       | /                               | /     | /                | /          |
| 57 OBSTN CLNC SLOPE:                  |       | /                               | /     | /                | /          |
| 58 CLOSE-IN OBSTN:                    | N / N | /                               | /     | /                | /          |
| DECLARED DISTANCES                    |       |                                 |       |                  |            |
| > 60 TAKE OFF RUN AVBL (TORA):        |       | /                               | /     | /                | /          |
| > 61 TAKE OFF DIST AVBL (TODA):       |       | /                               | /     | /                | /          |
| > 62 ACLT STOP DIST AVBL (ASDA):      |       | /                               | /     | /                | /          |
| > 63 LNDG DIST AVBL (LDA):            |       | /                               | /     | /                | /          |

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 033 RWY 18W/36W FROZEN IN WINTER  
A 110-001 BE ALERT FOR ISLAND AT SOUTH END.  
A 110-003 100 FT TOWER APRX 1 NM NW OF LAKE.

111 INSPECTOR: ( C ) 112 LAST INSP: 08/12/2022 113 LAST INFO REQ: 11/09/2005