



> 1 ASSOC CITY: OVERTON 4 STATE: NV LOC ID: U08 FAA SITE NR: 13104.\*A  
 > 2 AIRPORT NAME: PERKINS FLD 5 COUNTY: CLARK NV  
 3 CBD TO AIRPORT (NM): 02 N 6 REGION/ADO: AWP/PHX 7 SECT AERO CHT: LAS VEGAS

**GENERAL**  
 10 OWNERSHIP: PUBLIC  
 > 11 OWNER: CLARK COUNTY  
 > 12 ADDRESS: PO BOX 11005  
 LAS VEGAS, NV 89111-1005  
 > 13 PHONE NR: 702-261-3802  
 > 14 MANAGER: WINNIE STA ANA  
 > 15 ADDRESS: 2730 AIRPORT DRIVE STE. 101  
 NORTH LAS VEGAS, NV 89032  
 > 16 PHONE NR: 702-261-3805  
 > 17 ATTENDANCE SCHEDULE:  
 ALL THUR-MON DALGT

**SERVICES**  
 > 70 FUEL: 100LL  
 > 71 AIRFRAME RPRS: NONE  
 > 72 PWR PLANT RPRS: NONE  
 > 73 BOTTLE OXYGEN: NONE  
 > 74 BULK OXYGEN: NONE  
 75 TSNT STORAGE: TIE  
 76 OTHER SERVICES:  
 AMB, GLD, PAJA

**BASED AIRCRAFT**  
 90 SINGLE ENG: 16  
 91 MULTI ENG: 1  
 92 JET: 0  
 93 HELICOPTERS: 0  
 TOTAL: 17  
 94 GLIDERS: 0  
 95 MILITARY: 0  
 96 ULTRA-LIGHT: 0

18 AIRPORT USE: PUBLIC  
 19 ARPT LAT: 36-34-05.2000N ESTIMATED  
 20 ARPT LONG: 114-26-36.0000W  
 21 ARPT ELEV: 1365.9 SURVEYED  
 22 ACREAGE: 250  
 > 23 RIGHT TRAFFIC: 31  
 > 24 NON-COMM LANDING: NO  
 25 NPIAS/FED AGREEMENTS: NGY  
 > 26 FAR 139 INDEX:

**FACILITIES**  
 > 80 ARPT BCN: WG  
 > 81 ARPT LGT SKED: SEE RMK  
 BCN LGT SKED: SS-SR  
 > 82 UNICOM: 122.800  
 > 83 WIND INDICATOR: YES-L  
 84 SEGMENTED CIRCLE: YES  
 85 CONTROL TWR: NO  
 86 FSS: RENO  
 87 FSS ON ARPT: NO  
 88 FSS PHONE NR:  
 89 TOLL FREE NR: 1-800-WX-BRIEF

**OPERATIONS**  
 100 AIR CARRIER: 0  
 102 AIR TAXI: 0  
 103 G A LOCAL: 3,700  
 104 G A ITNRNT: 3,626  
 105 MILITARY: 180  
 TOTAL: 7,506  
 OPERATIONS FOR  
 12 MONTHS  
 ENDING: 05/17/2023

**RUNWAY DATA**

> 30 RUNWAY INDENT:  
 > 31 LENGTH:  
 > 32 WIDTH:  
 > 33 SURF TYPE-COND:  
 > 34 SURF TREATMENT:  
 35 GROSS WT: S  
 36 (IN THSDS) D  
 37 2D  
 38 2D/2D2  
 > 39 PCN:

13/31	4,811	75	ASPH-F	NONE	30.0
<b>LIGHTING/APCH AIDS</b>					
> 40 EDGE INTENSITY:	MED				
> 42 RWY MARK TYPE-COND:	NPI - F / NPI - F	- / -	- / -	- / -	- / -
> 43 VGSI:	/	/	/	/	/
44 THR COSSING HGT.:	/	/	/	/	/
45 VISUAL GLIDE ANGLE:	/	/	/	/	/
> 46 CNTRLN-TDZ:	N - N / N - N	- / -	- / -	- / -	- / -
> 47 RVR-RVV:	- N / - N	- / -	- / -	- / -	- / -
> 48 REIL:	N / N	/	/	/	/
> 49 APCH LIGHTS:	/	/	/	/	/
<b>OBSTRUCTION DATA</b>					
50 FAR 77 CATEGORY	A(V) / A(V)	/	/	/	/
> 51 DISPLACED THR:	/	/	/	/	/
> 52 CTLG OBSTN:	FENCE / ROAD	/	/	/	/
> 53 OBSTN MARKED/LGTD:	/	/	/	/	/
> 54 HGT ABOVE RWY END:	4 / 15	/	/	/	/
> 55 DIST FROM RWY END:	380 / 360	/	/	/	/
> 56 CNTRLN OFFSET:	0B / 0B	/	/	/	/
57 OBSTN CLNC SLOPE:	45:1 / 10:1	/	/	/	/
58 CLOSE-IN OBSTN:	N / N	/	/	/	/
<b>DECLARED DISTANCES</b>					
> 60 TAKE OFF RUN AVBL (TORA):	/	/	/	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/	/	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/	/	/	/
> 63 LNDG DIST AVBL (LDA):	/	/	/	/	/

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 017 TUE & WED SVC AVBL ON CALL (702) 397-8457.  
 A 081 ACTVT MIRLS RY 13/31 - CTAF.  
 A 110-001 ULTRALIGHT AND SKYDIVING ACTIVITY ONGOING ON OR NEAR THE ARPT.  
 A 110-002 SKYDIVING ACT ON/INVOF ARPT DLY SR-SS.  
 A 110-003 FOR CD CTC LOS ANGELES ARTCC AT 661-575-2079.

111 INSPECTOR: (S) 112 LAST INSP: 05/17/2023 113 LAST INFO REQ: