



> 1 ASSOC CITY: ALEXANDER CITY 4 STATE: AL LOC ID: ALX FAA SITE NR: 00116.\*A  
> 2 AIRPORT NAME: THOMAS C RUSSELL FLD 5 COUNTY: TALLAPOOSA AL  
3 CBD TO AIRPORT (NM): 02 SW 6 REGION/ADO: ASO/JAN 7 SECT AERO CHT: ATLANTA

**GENERAL**

10 OWNERSHIP: PUBLIC  
> 11 OWNER: CITY OF ALEXANDER CITY  
> 12 ADDRESS: PO BOX 552  
ALEXANDER CITY, AL 35011  
> 13 PHONE NR: (256) 329-9057  
> 14 MANAGER: JACKSON HATTON  
> 15 ADDRESS: 965 T.C. RUSSELL FIELD  
ALEXANDER CITY, AL 35010  
> 16 PHONE NR: 256-329-9057  
> 17 ATTENDANCE SCHEDULE:  
ALL MON-FRI 0800-1700

**SERVICES**

> 70 FUEL: 100LL A  
> 71 AIRFRAME RPRS: NONE  
> 72 PWR PLANT RPRS: NONE  
> 73 BOTTLE OXYGEN: NONE  
> 74 BULK OXYGEN: NONE  
75 TSNT STORAGE: TIE  
76 OTHER SERVICES:  
INSTR, RNTL

**BASED AIRCRAFT**

90 SINGLE ENG: 15  
91 MULTI ENG: 5  
92 JET: 1  
93 HELICOPTERS: 0  
TOTAL: 21  
94 GLIDERS: 0  
95 MILITARY: 0  
96 ULTRA-LIGHT: 0

**FACILITIES**

> 80 ARPT BCN: WG  
> 81 ARPT LGT SKED: SEE RMK  
BCN LGT SKED: SS-SR  
> 82 UNICOM: 122.700  
> 83 WIND INDICATOR: YES-L  
84 SEGMENTED CIRCLE: YES  
85 CONTROL TWR: NO  
86 FSS: ANNISTON  
87 FSS ON ARPT: NO  
88 FSS PHONE NR:  
89 TOLL FREE NR: 1-800-WX-BRIEF

**OPERATIONS**

100 AIR CARRIER: 0  
102 AIR TAXI: 0  
103 G A LOCAL: 4,032  
104 G A ITNRNT: 26,280  
105 MILITARY: 3,000  
TOTAL: 33,312  
OPERATIONS FOR  
12 MONTHS  
ENDING: 10/07/2019

**RUNWAY DATA**

> 30 RUNWAY INDENT:  
> 31 LENGTH:  
> 32 WIDTH:  
> 33 SURF TYPE-COND:  
> 34 SURF TREATMENT:  
35 GROSS WT: S  
36 (IN THSDS) D  
37 2D  
38 2D/2D2  
> 39 PCN:

**18/36**

5,422  
96  
ASPH-F  
GRVD  
30.0

**LIGHTING/APCH AIDS**

> 40 EDGE INTENSITY:  
> 42 RWY MARK TYPE-COND:  
> 43 VGSI:  
44 THR COSSING HGT.:  
45 VISUAL GLIDE ANGLE:  
> 46 CNTRLN-TDZ:  
> 47 RVR-RVV:  
> 48 REIL:  
> 49 APCH LIGHTS:

MED  
NPI - G / NPI - G - / -  
P4L / P4L / /  
57 / 50 / /  
3.00 / 3.00 / /  
- / - - / -  
- / - - / -  
/ Y / /  
/ / /

**OBSTRUCTION DATA**

50 FAR 77 CATEGORY  
> 51 DISPLACED THR:  
> 52 CTLG OBSTN:  
> 53 OBSTN MARKED/LGTD:  
> 54 HGT ABOVE RWY END:  
> 55 DIST FROM RWY END:  
> 56 CNTRLN OFFSET:  
57 OBSTN CLNC SLOPE:  
58 CLOSE-IN OBSTN:

C / C / /  
623 / / /  
TREE / TREES / / /  
/ / / /  
110 / 16 / / /  
1,911 / 504 / / /  
495R / 224R / / /  
15:1 / 19:1 / / /  
N / N / / /

**DECLARED DISTANCES**

> 60 TAKE OFF RUN AVBL (TORA):  
> 61 TAKE OFF DIST AVBL (TODA):  
> 62 ACLT STOP DIST AVBL (ASDA):  
> 63 LNDG DIST AVBL (LDA):

/ / / /  
/ / / /  
/ / / /  
/ / / /

(-) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 016 ON CALL 256-392-2452.  
A 043 RWY 18 PAPI UNUSBL BYD 5 DEG LEFT AND 6 DEG RIGHT OF CNTRLN.  
A 043 RWY 36 PAPI UNUSBL BYD 6 DEG LEFT OF CNTRLN.  
A 057 RWY 18 APCH RATIO 15:1 FM DSPLCD THR.  
A 070 24 HR CREDIT CARD SVC BOTH JET-A AND AVGAS.  
A 081 ACTVT REIL RWY 36; MIRL RWY 18/36 - CTAF.  
A 110-003 TWY LGTS FOR TWY TURNOFF ONLY.  
A 110-004 FOR CD CTC MONTGOMERY APCH AT 334-284-4575. WHEN APCH CLSD FOR CD CTC ATLANTA ARTCC AT 770-210-7692.

111 INSPECTOR: (S) 112 LAST INSP: 05/02/2023 113 LAST INFO REQ: